

**HILL COUNTY COMMISSIONERS COURT
REGULAR MEETING
JUNE 23, 2026 – 8:30 AM**

The Commissioner's Court of Hill County, Texas, met this day in regular session with the following members present: Shane Brassell, County Judge; Jim Holcomb, County Commissioner, Precinct #1; Larry Crumpton, County Commissioner Precinct #2; County Commissioner Precinct #3 Scotty Hawkins, Martin Lake, County Commissioner, Precinct #4; and Nicole Tanner, County Clerk.

I. County Judge Shane Brassell called the Hill County Commissioners Meeting to order at 8:30 AM. County Judge Shane Brassell led us in prayer.

II. County Clerk Nicole Tanner led the Pledge of Allegiance to the U. S Flag and the Texas Flag.

III. County Judge welcomed visitors and announcements and presentations were held if any.

IV. Open Forum was announced and the following people came forward and spoke:

Kim Weiland & Mairi Kaska Online Speakers were Daniel Wilson, Basil Zangare and Lisa Cook.

CONSENT AGENDA:

2026-5243

On motion made by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, the following consent agenda items were approved:

Minutes from – June 9, 2026

Invoices from – June 16, 2026 and June 23, 2026

Payroll for – June 12, 2026

Monthly Report for Revenue and Disbursements for April 2026.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-64 Page 825

V. COURT ORDERS:

1. EMPLOYEE WAGE/STATUS CHANGES

2026-5244

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Employee wage/status changes as follows.

Wage Status Change: Jimmy Ishmael – Precinct #2, Amy Peavy, Susan Swilling – County Auditor's Office, Arnulfo Flores – JJAEP Instructor, Hunter Eaton – Hill County Jail, Amber Perez – Tax Assessor Collector Office.

Separations: Jennifer Chavez – Adult Supervision, Jacob Wyatt – Hill County Jail.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-64 Page 830

2. EMPLOYEE WAGE/STATUS CHANGES

2026-5245

On motion made by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Employee wage/status change for Brenna Karlik and Liz Bolden – Tax Assessor Collector's Office.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-64 Page 831

3. MONTHLY FEE OFFICE REPORTS

2026-5246

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Jim Holcomb, it is hereby ordered to observe and record the monthly report from fee offices for April, 2026.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-64 Page 832

4. RESIGNATION FROM ESD #1 BOARD MEMBER**2026-5247**

On motion by Commissioner Jim Holcomb and seconded by Commissioner Larry Crumpton, it is hereby ordered to observe and record the resignations of Chad Wilson from the Hill County Emergency Services District No. 1 Board of Directors.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-65 Page 14

5. RESIGNATION FROM ESD #1 BOARD MEMBER**2026-5248**

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve the resignation of Gregory Brown from the Hill County Emergency Services District No. 1 Board of Directors.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-65 Page 19

6. COUNTY BONDS APPROVED**2026-5249**

On motion by Commissioner Jim Holcomb and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve the bonds of Phillip Cantrell and Jennifer Ryan.

All Commissioners voting Aye. **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-65 Page 20

7. FEDERAL OFF-SYSTEM BRIDGE PROGRAM**2026-5250**

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve the resolution for CR 3102 over Cobb Creek and 4281 over Coleman Creek regarding the federal off-system bridge program administered by the Texas Department of Transportation (the State) to replace or rehabilitate structurally deficient and functionally obsolete bridges on public roads and streets off of the designated state highway system in Precinct No. 3.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-65 Page 21

8. NEW WORLD SCREW WORM LOCAL STATE OF DISASTER**2026-5251**

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to declare a local state of disaster in Hill County due to the threat of New World Screw worm, pursuant to Texas Government Code Section 418.198.

and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-65 Page 24

9. HILL COUNTY FIRE MARSHALL (NO ACTION)

On motion by Commissioner _____ and seconded by Commissioner _____, it is hereby ordered to table action regarding the establishment of a Hill County Fire Marshall's Office, including consideration of organizational structure, qualifications, compensation budgetary requirements, office location, equipment needs, implantation timeline, and associated duties and responsibilities.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

10. NATONAL FIRE AND SAFETY CONTRACT**2026-5252**

On motion by Commissioner Jim Holcomb and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve a contract with National Fire and Safety for monitoring the Courthouse system's in the amount of \$1,080 for initial fee and \$480 annually.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-65 Page 28

11. CERTIFICATION OF REVENUES**2026-5253**

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Jim Holcomb, it is hereby ordered to approve certification of revenue received in the amount of \$350,000 from a grant funded under House bill 3000, which provides financial assistance to qualified ambulance service providers in certain rural counties.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-65 Page 34

12. BUDGET AMENDMENT**2026-5254**

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve the budget amendment in the amount of \$350,000 from a grant funded under House Bill 3000, which provided financial assistance to qualified ambulance service providers in certain rural counties.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-65 Page 35

13. BUDGET AMENDMENT**2026-5255**

On motion made by Commissioner Jim Holcomb and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve the budget amendment in the amount \$20,000 for Road and Bridge #2 to continue daily operational activities.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-65 Page 36

14. BUDGET AMENDMENT**2026-5256**

On motion made by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve the budget amendment in the amount of \$50,000 for Autopsy and Transport to provide additional public assistance.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-65 Page 37

15. BUDGET AMENDMENT**2026-5257**

On motion made by Commissioner Scotty Hawkins and seconded by Commissioner Jim Holcomb, it is hereby ordered to approve the budget amendment in the amount of \$10,500 for Auditor's Office to allow current County Auditor to have support from Assistant Auditor.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-65 Page 38

16. COUNTY AUDITOR CELL PHONE**2026-5258**

On motion made by Commissioner Jim Holcomb and seconded by Commissioner Scotty Holcomb, it is hereby ordered to approve a county cellphone for County Auditor.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-65 Page 39

- 17. AT 10:07 A.M. PURSUANT TO Section 551.071 of the Texas Government Code, the Hill County Commissioners Court will meet in closed/executive session to consult with attorney on current litigation regarding the RCM Hill, LLC Plaintiff v. Hill County, Shane Brassell, Jim Holcomb, Larry Crumpton, United States District Court Western District of Texas Waco Division, Civil Action No. 6:26-CV00340.**

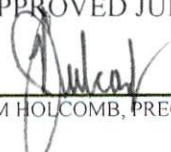
June 23, 2026 – 10:40 A.M. – Commissioners Court in Session – All Present

18. NO ACTION AS A RESULT FROM THE EXECUTIVE SESSION**VI. ADJOURNMENT****2026-5259**

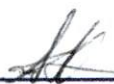
On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to adjourn.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

THE FOREGOING MINUTES OF THE COMMISSIONERS COURT OF HILL COUNTY WERE READ AND APPROVED JULY 14, 2026.

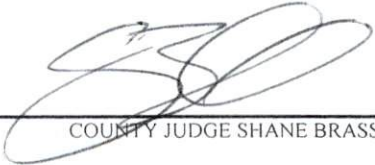

 JIM HOLCOMB, PREC. #1


 LARRY CRUMPTON, PREC. #2


 SCOTTY HAWKINS, PREC. #3


 MARTIN LAKE, PREC. #4


 COUNTY CLERK NICOLE TANNER


 COUNTY JUDGE SHANE BRASSELL